

# ***Labor Day Association***

## **2023 Miss Labor Day Queen Pageant**

### **September 1, 2023 in Princeton, Indiana**

#### **Pageant Rules:**

1. Each contestant must be the family member of a Labor Day Association member. Contestants must contact their union, and the union must acknowledge sponsorship by signing the entry form and providing the contestant with their local Union shirt. Each contestant must have a sponsoring union.
2. There is a limit of four (4) contestants from each Association Union.
3. Each contestant must be between the ages of 16 and 21 as of August 31.
4. Contestants must never have been married.
5. All contestants must NOT be holding any current beauty pageant title at the present time. (Title is defined as Queen of any other pageant.)
6. **Entries must be received by the Pageant Director by the deadline of Monday, August 14, 2023.**
7. **There is a \$50.00 entry fee, and any check must be made out to the Labor Day Association. It should accompany this application.**
8. A copy of your school and other activity schedule must accompany the application. This is for scheduling the mandatory practices.
9. **Photos for our annual Labor Day brochure will be taken on August 14, 2023 (6:00 pm)** at the USWA Local # 104 Union Hall, 3966 Red Brush Rd, Newburgh, IN 47629, (812) 853-3156. If you cannot attend, you will need to provide your "headshot" photo to the Miss Labor Day Director by August 14, 2023 on a digital disc, thumb drive, or high resolution .jpg image via email.
10. Contestants will be scored on the basis of personality, stage presence, poise, and Union knowledge. Points and score sheets are for the judges' assessments only. Final selection is the judges' decision.
11. Interviews will be closed, as they are for contestants only. (not public)
12. The public portion of the Pageant will consist of 3 outfits, an introductory speech, and 2 on stage questions. Attire includes: Union shirt (from sponsoring local union) with jean shorts and white tennis shoes, Red, White, & Blue wear (to show individual contestant's originality and personality), and evening gown (one piece, floor length).
13. All outfits must be approved by the Miss Labor Day Pageant Director prior to the day of the pageant before they will be allowed on stage.
14. Any rule decisions or clarifications will be the responsibility of the Miss Labor Day Pageant Director. ALL decisions will be Final.

#### **Submit entries, schedules, and/or questions to:**

***Tamara Carr***  
**4201 New Harmony Road**  
**Evansville, Indiana 47720**  
**(812) 454-1035**  
[Tamara.L.Carr@gmail.com](mailto:Tamara.L.Carr@gmail.com)

***Misty McGregor***  
**1110 Thompson Ave**  
**Evansville, IN 47715**  
**(812) 677-0113**  
[misty0115@gmail.com](mailto:misty0115@gmail.com)

Visit us at [www.labordayassoc.com](http://www.labordayassoc.com) for additional information

**Labor Day Association**  
**2023 Miss Labor Day Queen Pageant**  
**ENTRY FORM for Princeton, Indiana**  
(Please PRINT)

Full Name \_\_\_\_\_ Birthdate \_\_\_\_\_ Age \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Contestant Phone \_\_\_\_\_ Contestant E-mail \_\_\_\_\_

Parents' Name(s) \_\_\_\_\_ Parent Phone \_\_\_\_\_

Member's Name and Relationship \_\_\_\_\_

\* Other members of family affiliated with Union (example: Uncle is a member of USWA Local #104)

Shirt Size (Adult sizes):              Small              Medium              Large              Extra-Large

**To Be Completed By Union Representative**

Sponsoring Union Name \_\_\_\_\_ Local # \_\_\_\_\_

Union Representative Authorizing Participation: *(include name, title & phone number)*

Print: \_\_\_\_\_

Union Shirt has been Ordered for Contestant: *(Circle One)*    YES    /    NO

Authorizing Representative's Signature: \_\_\_\_\_

Rehearsal schedule will be created once all entries and schedules  
are received from all contestants.

***Rehearsal***

**Thursday, August 31, 2023**, time TBD at the Gibson County Fairgrounds

***Queen Pageant***

**Friday, September 1, 2023** (7:00pm) at the Gibson County Fairgrounds

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[misty0115@gmail.com](mailto:misty0115@gmail.com)

Visit us at [www.labordayassoc.com](http://www.labordayassoc.com) for additional information

# Labor Day Celebration

## Contestant Information/Bio Sheet

Name (as you want announced) \_\_\_\_\_

Age: \_\_\_\_\_ Hometown \_\_\_\_\_ Church \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

E-Mail: \_\_\_\_\_ Phone#: \_\_\_\_\_

List ALL Parent(s)/Guardian(s): \_\_\_\_\_

Grade: \_\_\_\_\_ School: \_\_\_\_\_

Sponsoring Union: \_\_\_\_\_ Local#: \_\_\_\_\_

List family members in Unions, Local#, and relation to you: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Extracurricular Activities: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Hobbies: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Volunteer Work: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Honors & Awards: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

What do you aspire or want to be? \_\_\_\_\_

What is your favorite book? \_\_\_\_\_