

**Labor Day Association**  
**2022 Jr Miss Labor Day Pageant**  
**Saturday, September 3, 2022**  
**Entry Rules for Boonville, Indiana**  
Ages 9-11 or 12-15

**Rules:**

1. The contestants are to be the family member of a **Labor Day Association** member. Contestants must contact their union, and the union must acknowledge sponsorship. Each contestant must have a sponsoring union.
2. There is a **limit of four (4) contestants** from each Association Union per age group. Previous Junior Miss titleholders are not eligible in the same division.
3. Each contestant must be at least (9) nine years of age and not more than (11) years of age for the 9-11 age group or at least (12) twelve years of age and not more than (15) years of age for the 12-15 age group on **August 31, 2022**.
4. The Entries must be received by the deadline of **Monday, August 8, 2022**.
5. The contest will consist of 2 on-stage questions, sun dress, and Red, White & Blue wear competitions & contestants must have on undergarments.
6. Contestants will be judged on the basis of their knowledge of unions and Labor Day, personality, poise, stage presence, speaking ability, and beauty.
7. There will be a **Queen, 1<sup>st</sup> Runner up, and 2<sup>nd</sup> Runner up** in each division.
8. Any rules, decisions or clarifications will be the responsibility of the Jr. Miss Labor Day – Director. All decisions will be **FINAL**.
9. **Photos for our Labor Day brochure will be taken on August 8, 2022 (5:30pm)** at the USWA Local # 104 Union Hall, 3966 Red Brush Rd, Newburgh, IN 47629, (812) 853-3156. If you cannot attend, you will need to provide your “headshot” photo to the Jr. Miss Director by **August 8, 2022** on a digital disc, thumb drive or high resolution .jpg image via email.
10. **There will be a short meeting after the photo session on August 8, 2022 at approximately 6 pm. Please bring your personal schedules to this meeting so we can all agree to the mandatory practice we will have.**
11. There is a \$20.00 entry fee and a check must be made out to the Labor Day Association. It should accompany this application.

**Submit entries, schedules, and/or questions to:**

**Abigail Vinnedge**  
**8392 S SR 257**  
**Stendal, IN 47585**  
**(812) 760-1793**  
**[toad621@icloud.com](mailto:toad621@icloud.com)**

Visit us at [www.labordayassoc.com](http://www.labordayassoc.com) for additional information

**Labor Day Association**  
**2022 Jr Miss Labor Day Pageant**  
**ENTRY FORM for Boonville, Indiana**  
*(Please PRINT)*

Full Name \_\_\_\_\_ Birthdate \_\_\_\_\_ Age \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Contestant Phone \_\_\_\_\_ Contestant E-mail \_\_\_\_\_

Parents' Name(s) \_\_\_\_\_ Parent Phone \_\_\_\_\_

Member's Name and Relationship \_\_\_\_\_

\* Other members of family affiliated with Union (example: Uncle is a member of USWA Local #104)

Shirt Size (Adult sizes):      Small      Medium      Large      Extra-Large

To Be Completed By Union Representative

Sponsoring Union Name \_\_\_\_\_ Local # \_\_\_\_\_

Union Representative Authorizing Participation: *(include name, title & phone number)*

Print: \_\_\_\_\_

Union Shirt has been Ordered For Contestant: *(Circle One)*    YES    /    NO

Authorizing Representative's Signature: \_\_\_\_\_

***Mandatory Dress Rehearsal***

**Wednesday, August 31, 2022 (8:00pm) at the Warrick County Fairgrounds**

***Jr Miss Pageant***

**Saturday, September 3, 2022 (1:00pm) at the Warrick County Fairgrounds**

**Submit entries, schedules, and/or questions to:**

**Abigail Vinnedge**

**8392 S SR 257**

**Stendal, IN 47585**

**(812) 760-1793**

**[toad621@icloud.com](mailto:toad621@icloud.com)**

Visit us at [www.labordayassoc.com](http://www.labordayassoc.com) for additional information

# Labor Day Celebration

## Contestant Information/Bio Sheet

Name (as you want announced) \_\_\_\_\_

Age: \_\_\_\_\_ Hometown \_\_\_\_\_ Church \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

E-Mail: \_\_\_\_\_ Phone#: \_\_\_\_\_

List ALL Parent(s)/Guardian(s): \_\_\_\_\_

Grade: \_\_\_\_\_ School: \_\_\_\_\_

Sponsoring Union: \_\_\_\_\_ Local#: \_\_\_\_\_

List family members in Unions, Local#, and relation to you: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Extracurricular Activities: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Hobbies: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Volunteer Work: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Honors & Awards: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

What do you aspire or want to be? \_\_\_\_\_

What is your favorite book? \_\_\_\_\_